

## **Agenda**

**Notice of a public meeting of the: Skipton and Ripon Area  
Constituency Committee**

**To: Councillors Phillip Barrett, Barbara Brodigan,  
Andy Brown, Nick Brown, Richard Foster (Chairman),  
Robert Heseltine, Nathan Hull, David Ireton,  
Andrew Murday, Simon Myers, David Noland,  
Andy Solloway (Vice-Chair), David Staveley,  
Andrew Williams and Robert Windass.**

**Date: Thursday, 15th December, 2022**

**Time: 10.00 am**

**Venue: Belle Vue Suite, Belle Vue Square, 1 Broughton Road,  
Skipton, BD23 1FJ**

Recording is allowed at County Council, committee and sub-committee meetings which are open to the public. Please give due regard to the Council's protocol on audio/visual recording and photography at public meetings. Anyone wishing to record is asked to contact, prior to the start of the meeting, the Officer whose details are at the foot of the first page of the Agenda. We ask that any recording is clearly visible to anyone at the meeting and that it is non-disruptive.

### **Business**

- 1. Apologies for absence**
- 2. Minutes of the committee meeting held on 1 September 2022 (Pages 5 - 12)**
- 3. Declarations of Interest**
- 4. Public Questions or Statements**

Members of the public may ask questions or make statements at this meeting if they have given notice and provided the text to Daniel Harry of Democratic Services (contact details below) no later than midday on Monday 12 December 2022. Each speaker should limit themselves to 3 minutes on any item. Members of the public who have given notice will be invited to speak:-

  - at this point in the meeting if their questions/statements relate to matters which are not otherwise on the Agenda (subject to an overall time limit of 30 minutes);
  - when the relevant Agenda item is being considered if they wish to speak on a matter which is on the Agenda for this meeting.

If you are exercising your right to speak at this meeting, but do not wish to be recorded, please inform the Chairman who will instruct those taking a recording to cease whilst you speak.

**5. Update from RT Hon Julian Smith MP**

**6. Youth Council - verbal update - Report of the Corporate Director, Children and Young People's Services, NYCC**

**7. Notice of Motion - Area Committees**

This Area Committee believes that real devolution can only be achieved if it is enabled to make serious decisions that impact on the lives of local people. In future its powers need to include planning decisions that were formerly the responsibility of District Council, local economic development and local transport issues. It calls on the Executive to ensure that such powers are firmly embedded in any plans submitted for devolution.

It further believes that Local Area Committees should serve logical geographical units and it should not be assumed that these will be the same as Parliamentary Constituencies. It must be for the elected members in the locality to decide on the logical geographical coverage of their Local Area Committees. The Local Area Committee for Skipton and Ripon is not convinced that it represents a coherent area of an appropriate physical size for local planning.

Proposer – County Councillor Andy Brown  
Seconder – County Councillor David Noland

**8. Notice of Motion - 20mph speed limit pilot**

The Executive be advised that the Skipton & Ripon Area Constituency Committee wishes a 20mph speed limit to be piloted throughout the area towns and villages in the constituency where a benefit has been identified and that the Transport, Environment, Overview Scrutiny Committee when it considers the County Council's 20mph speed limit and zone policy on 19th January 2023 to consider appropriate amendments to the existing policy to enable the pilot to be introduced.

Proposer County Councillor David Noland  
Seconder County Councillor Andy Brown

**9. Petition referred to the committee for consideration - Report of the Corporate Director, Business and Environmental Services, NYCC** (Pages 13 - 16)

To consider the petition 'Restoration of the original bus service between Ingleton and Lancaster - previously the No80 service provided by Stagecoach'.

**10. Annual Education Report - Report of the Corporate Director, Children and Young People Services, NYCC** (Pages 17 - 32)

**11. Appointments to Outside Bodies - Report of Democratic Services and Scrutiny Manager, NYCC** (Pages 33 - 34)

**12. Committee work programme - Report of Democratic Services and Scrutiny Manager, NYCC** (Pages 35 - 40)

**13. Other business which the Chairman agrees should be considered as a matter of urgency because of special circumstances**

Barry Khan  
Assistant Chief Executive  
(Legal and Democratic Services)

County Hall  
Northallerton  
7 December 2022